

Home Lite




The Official Newsletter of Kenosha County 4-H



February 2015



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Brighton Bombers/ Explorers EARTH Adventurers Somers Chargers	3 Bristol Challenge Bristol Strivers Kenosha Klovvers Brass Bulldogs	4 Volunteer Orientation @KCC, 6:30pm	5 Wheatland Willing Workers	6 The Mustangs Trail Blazers	7 Project Day@ KCC 9am Fishing – Lake Marie, Child's Derby, 6-11am
8	9 Paris Happy Workers Salem Pioneers Slades Corners Lucky Clovers 4-H Horse Board, KCC, 7pm	10 Cloverbuds, KCC, 6:30pm	11	12	13	14 Goat, Bristol Town Hall 10am Happy Valentine's Day
15	16	17 Dog Project, KCC, 6:30 pm	18 Horse Project, 7pm, Central High School	19	20	21
22	23  Pinewood Derby, KCC, 5pm	24 Dog Project, Board Meeting, 7pm, KCC	25	26	27	28 Fishing Madison Expo

Club Meetings: 1st Monday: Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
 1st Tuesday: Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovvers
 1st Thursday: Wheatland Willing Workers
 1st Friday: The Mustangs, Trail Blazers
 2nd Monday: Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers



4-H Council Meeting

➤ April 27, 2015, 7 pm
Kenosha County Center

*Look inside for exciting opportunities!
T-Shirt Ordering, 4-H Camp,
Arts & Communications Festival!*



Club Minutes

Bristol Challenge

Thank you to everyone who braved the winter weather to attend the January Meeting. If you have attended every meeting from September, you are now eligible for the Kenosha County Fair!

We received two thank you notes this month. The first one was from Women and Children's Horizons. They thanked us for the 10 large bags of winter clothing we collected. The second was from The Sharing Center. They were very grateful for the 30 pounds of canned goods we collected at our December meeting.

Bowling on Saturday, 29 had a great turn out. Typically, the bowling event is held during the week. There was discussion on if we should keep the event on a weekday or weekend. It was suggested that we alternate the dates each year.

Mrs. Slagle will pick up the Pine Wood Derby cars and distribute them shortly. Update - Cars are in, please contact Mrs. Slagle at 815-847-8244 to pick up the cars or if you prefer, I will have them at the February Meeting.

There was not a member to talk about Clothing or Quilting, but Mrs. LaForge provided some valuable information. For Quilting, you can enter a machine quilted item or hand quilted. There are not countywide meetings to attend, so you can work on your own and submit items at the Fair. As for Clothing, not only can you enter an item at the Fair for judging, but they also have an event called Fashion Explosion. Fashion Explosion is a Fashion show where the members or other models can wear the fashion down the runway for judging.

The Ice Fishing Demo is on February 7th at 9 a.m. at Lake Mary in Twin Lakes. Please let the Hipper family know if you are interested hipper@wi.rr.com Mary Catherine attended last year and had a great time. Now she's hooked on ice fishing!

With the money Bristol Challenge received from YAR Grant, Mrs. LaForge went out and purchased fabric for our January Community Service Project. There is enough fabric for 20 blankets, large and small. Mrs. LaForge did an excellent job in selecting the wide variety of fabric. Brenna Ellis volunteered to create the scrapbook on the YAR Grant project. Also, please start thinking of other projects that we might apply for YAR Grant funding.

Marie Brown has graciously volunteered to host a "Learn to Knit or Crochet" night at her home. This will take place on Saturday, January 24 at 6:00 p.m. Here address is 6521 288th Avenue, Salem. Please email Marie at meb35@aol.com if you are planning on attending.

There was a sign up shirt for our Bristol Challenge t-shirt. The current cost is \$13.75 (add \$1.50 for 2XL). If we get 20 or more people wanting shirts the cost will drop to \$9.60

Wilmot Mountain Skiing and Snowboarding event needs 15 people in order for us to have receive the group rate. So far we have 5 people. Lift/Lesson is \$24, Lift/Lesson/Ski Rental is \$35, If you are renting a helmet, add \$10 Please let Mrs. Slagle know if you are interested. We are looking at going on Friday, January 30 from 3-11 p.m.

Here are some dates to remember:

- January 13, 6:30 p.m. Clover Bud Meeting at the KCC
- January 16, 6 p.m. Game Night, Paris School
- January 26, 6:30 p.m. Officer Training at the KCC
- January 26, 5:30 p.m. Kenosha County Fair T-Shirt design due for the yearly contest.

Please check Home Lite for other project dates.

Have a great January! Kelly Slagle & Regina LaForge

Slades Corners Lucky Clovers



The December 8th meeting was called to order at 7:03pm. It was pajama night. The pledges were lead by Samantha P. Zach Z motioned to keep the minutes as read and Abbie S seconded his motion. Ian K and Rachael P reported on Salvation Army Bell Ringing. Lauren reported on the winter outerwear collection and said that the schools were grateful for our donation.

Christmas caroling was motioned to postpone until next year by Josh C. and seconded Ian. Pinewood Derby registration deadline was December 16 and the event is February 23.

4-H T-shirt design contest ideas must be submitted by January 26. Family Game Night at Paris Elementary is Jan 16. Leader Orientation was January 8 and there is another February 4. Space Camp applications are due prior to February 13. Zach Z. motioned to adjourn the meeting at 7:26pm and Jake Z. seconded his motion. Finally, the Christmas Auction was held.

Somers Chargers

January 5, 2015 Minutes

Mrs. Bosco reported on making the barn quilt, and we talked about colors for different groups.

Mrs. Dahl reported and gave feedback about the Somers Post Office decorating.

Mrs. Dahl reported and gave information about the cars for the Pinewood Derby. Mr. Krokosz volunteered to help members who need it.

Katie C. reported on the Homelite.

Mrs. Dahl reported on doing a Schwan's fundraiser and will bring back more information to the February meeting.

Mrs. Carlson reported on our February display at the Northside Library.

Alexander D. reported on the Countywide t-shirt contest and also on the Game Night at Paris Elementary School on January 16th.

Club members were given a survey about what outside activities they want the Club to do.

Mrs. Dahl reported on doing a therapeutic horseback riding event.

Parents and members volunteered to be on the Committee. Sophia B. motioned to adjourn for sled making with the Home Depot and Ava K. seconded it.

By: Courtney G., Secretary

Wheatland Willing Workers

At our January Meeting we talked about our upcoming events: January fundraiser at Culver's of Burlington, The pinewood derby, Project Discovery Day and The arts and communications festival.

Ashley D.



Congratulations to Travis Harpster

Wheatland Willing Workers 4-H Club, 5th Grade

2015 Winning T-Shirt Designer

T-Shirts and Hoodies can be ordered at your March or April Meeting.

The color can cost has not yet been determined.

We'll keep you posted.



Projects

Dog Project

Welcome to all new members and hello to returning members. We had our first meeting on January 20th. At this meeting we talked about the paperwork required to train in the summer. If this is your first year in the project, you must attend three of the four monthly meetings. Two years or more, must attend two of the four monthly meetings. We also discussed responsibilities, such as feeding, walking and training your dog. The more you work with your dog, the stronger the bond between you and they will become.



This month's homework is activities. Take your dog out to socialize. Sometimes the first night of training can get a bit overwhelming with so many dogs. The more you socialize your dog, the better they will handle the first night of training. Socializing them can include, taking them to Petco or the vet, maybe even a dog show. Anywhere that is not their own yard would be a great spot. Be sure to have fun, that's what this project is about.

For anyone who missed this meeting, be sure you are at the next one to collect your paperwork. If you are not able to attend, be sure to contact someone, so you can get the forms you need. You can always go on the 4-H website and click on dog project. All forms are due in March.

Our next meeting will be on February 17th at 6:30pm at the KCC. There will be a board meeting on February 24th at 7pm at the KCC.

See you all next month.

Submitted by Grace Hipper



The following is the 2014-15 Cloverbud Schedule. All meetings are held at the Kenosha County Center

2/10/2015	6:30pm – 7:30pm	Projects yet to be determined
3/10/2015	6:30pm – 7:30pm	Projects yet to be determined
8/18/2015	Noon-7pm	Cloverbuds judged at County Fair



Foods

The February Foods meeting is cancelled.

We will meet again on the 11th of March for our Iron Chef competition. Each participant is asked to bring at least 2 food items to stock our "pantry". Teams will create an appetizer and a dessert showcasing the secret ingredient (that I supply) as well as the shared pantry ingredients. Celebrity judges will score the teams on taste, appearance and creative use of the secret ingredient.

Hope to see you there!

Raina Hodgson, Phone: 847-912-1031, RHodgson910@gmail.com



Fishing Project

Well here it is the month of February. It is unfortunate that two outings have been cancelled due to bad or no ice and sub zero wind chills. We are looking forward to our ice fishing kids' derby on Lake Marie in Twin Lakes.

The outing on Lake Marie is on Saturday Feb. 7th from 6AM to 1:00PM. Registration will start at 5:45AM and fishing starts at 6:00AM and ends at 11:00AM. Prizes will be awarded starting around 11:30AM once the fish caught have been totaled. There will be 1st, 2nd and 3rd places awarded for fish categories of Bass, Walleye, Northern Pike, Bluegills, Crappie and Perch. We will be renting the Scout House once again and offer hot dogs, hot chocolate, chips and snacks. This is a great time and hope each member can make it. If you bring a friend, there will be a \$3.00 registration fee for non-fishing project members 18 years old and younger. Please watch your e-mails as the Feb. 7th gets closer. There will be a e-mail soon, detailing the ice derby for the kids and directions on how to get there.

Remember that in February and March is the Madison Fishing Expo and Milwaukee Sport Shows. The show dates are as follows: Madison Fishing Expo: Feb. 27th thru Mar. 1st in Madison at the Alliant Center. Milwaukee Sport Show: Mar. 4th thru Mar. 8th at State Fair Park in West Allis. If you attend these send us proof you were there and you can get credit for a meeting.

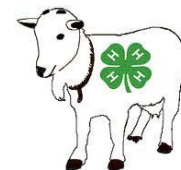
Again if there are any questions don't hesitate to call.

Thanks

Glen, 262-694-1120

Goat Project

Our next meeting is scheduled for February 14th, 10:00 am, at the Bristol Village Hall. We will be having a cheese making demo. We also will have a question and answer time for any new members while the demonstration is happening. There will be a minimal fee for non 4-H members wanting to partake in the cheese demo. Please rsvp ahead by Feb 7th so we have enough supplies by calling Regina at [262-577-1920](tel:262-577-1920). All members please register for the dairy or market project so you will receive our emails.



Thanks, Regina LaForge



Horse Project

Horse project members must have their sponsorship forms are due February 27, 2015. Without your sponsorship, you will be unable to participate in fair as well as other horse project functions. The minimum of \$30 sponsorship is what sustains the project and pays for judges, awards, clinics, workouts, and other events. The sponsorship form is in the 4H Horse Project handbook/packet or you can get one from the 4-H website at <http://kenosha.uwex.edu/4-h/horse-program>. Members are encouraged to get additional sponsorships for additional events.

Horse project members must have their horse ID sheets (this is the ID sheet for the horse(s) you intend to show at fair) turned in to the UW Extension Office (19600 75th St, Bristol) by MAY 1st (Horseless Horse due date is June 2nd). If you need additional forms, you can get them at <http://kenosha.uwex.edu/4-h/horse-program>.

Just a reminder the Board meetings are the 2nd Monday of the month at the Kenosha County Center at 7pm. The board meetings are open to all project members. The next meeting will be February 10, 2014.

The Project County wide meetings are the 3rd Wednesday of the month at Central High School at 7pm. The next general membership meeting will be February 18, 2014.

Stacey L. L, Horse Project Member

Rabbit Project



The dates for the two rabbit shows coming up are as follows;

- February Show is in Elkhorn, WI on February 8th not the 14th.
- The show in March at Jefferson, WI is March 7&8 not 14 &15.
- There is also a Tri County show April 11th and 12th in Jefferson.

These are your chances to purchase any rabbits you might need for this year's fair. If you have any questions feel free to call me at 262-857-7702.

Sincerely,

Sue Kaminski

Sewing Project



The 4-H Sewing Committee is planning four workshops for all Clothing and Quilting Project members. The workshops will be held: February 28, March 14, April 18, and May 2.

They will be held at the Paris Safety Building, 16607 Burlington Road (Hwy S or Hwy 142) from 11AM to 3PM. The workshop will cover basic sewing tools, know your machine and practice on your machine. The target group for this workshop is first and second year sewer, but more experienced sewers can always learn something new about their machine and can help a beginning sewer learn to use their machine.

All participants are asked to bring their own machine, manual, thread, scissors and basic sewing tools. If you do not have a machine, let the UW-Extension office know when you register. We have machines you can use during the workshop.)

Please register by February 23rd by calling the UW-Extension office at 262-857-1945 or email bethany.sorce@ces.uwex.edu. Please bring your lunch. Adults are welcome and encouraged to attend with members.

Any questions? Call Lila Muhlenbeck at 262-857-7796, email ljmuhlenbeck@frontier.com or Sue Longhway 262-537-3122.

Grant Funds Available!



Looking for money for your next community service or service learning project? Kenosha County **Youth As Resources** (YAR), a program dedicated to youth empowerment, is seeking youth-led groups to apply for grant funds of up to \$500 for their next service project.

A simple two-page application form and a short presentation to YAR board members are all that are required to qualify for grant funds. Applications and details about YAR and YAR grants are available at the UW-Extension office in the Kenosha County Center, 19600 75th Street, #2, in Bristol or at the Youth As Resources website: www.kenoshacountyar.org.

The grant requests are due February 13, 2015. The grant meeting is February 17th. The grant meeting will be held at 5 PM at the County Administration Building, 1010 56th Street, Kenosha. At that time youth will make a presentation detailing their request.

Kenosha County Youth As Resources (YAR) is a program of Kenosha County University of Wisconsin-Extension in partnership with the United Way of Kenosha County. For more information, please contact Kenosha County Youth As Resources (YAR) at 262-857-1945.

REMINDER!



2015 Wisconsin State Fair Market Steer Identification Deadline Approaching

Youth interested in showing market beef at the 2015 Wisconsin State Fair *will need to get their market steers DNA/RFID identified **through the Wisconsin Livestock Identification Consortium (WLIC)*** by the respective State Fair eligibility deadlines (**Monday, February 9, 2015**). WLIC is coordinating a statewide DNA/RFID identification program for Wisconsin County and State Fairs; animals identified through the WLIC meet Wisconsin State Fair Identification requirements.

Wisconsin State Fair DNA/RFID identification deadline (postmark): **Beef: Monday, February 9, 2015**

How do I get my animals identified?: Request DNA/RFID tag identification by going to the WLIC website at www.wiid.org/county-fair-dna-id-project. Print out, complete and mail the request form with payment to WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification postmark deadline listed above. Tags and paperwork are **ONLY** available through WLIC. The Wisconsin State Fair Office no longer processes DNA/RFID tag requests.

How much will DNA/RFID identification cost?: \$10 per animal identified for required DNA and RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for \$5.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA/RFID tag qualify for Wisconsin State Fair?: Wisconsin State Fair will accept all DNA/RFID samples submitted through WLIC by the respective Wisconsin State Fair identification postmark deadline. Samples for Wisconsin State Fair postmarked after the Wisconsin State Fair identification deadline postmark will **NOT** be accepted. Please check the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA/RFID identification program.

What if my County is not participating in the statewide DNA/RFID program?: No problem! Request Wisconsin State Fair DNA/RFID identification through WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification deadline postmark listed above.

Do I need to let Wisconsin State Fair know I have my animal DNA/RFID identified?: No required DNA/RFID identification paperwork needs to be sent to Wisconsin State Fair. Wisconsin State Fair will receive eligible market animal identification numbers from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadline. Potential exhibitors are required to submit their Fair entries prior to the June (online or paper) entry deadlines by entering directly with Wisconsin State Fair. *DNA/RFID identification is NOT your entry to the Fair.*

Performance Sites: The 2015 Wisconsin State Fair Junior Beef Performance contest weigh in sites and dates will be listed on www.wistatefair.com.

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910 Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000



2015 Wisconsin 4-H Foundation Scholarship Program



The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2015. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2015. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2015-2016 school year. Questions? Call or email the Wisconsin 4-H Foundation, 608.262.1597 or <http://wis4hfoundation.org/>



NOTE: The Small Animal project will be selling refreshments (hot dogs, chips, etc.) at the Pinewood Derby.

Stateline Equine Education Program

STATELINE EQUINE EDUCATION PROGRAM – Saturday, February 21, 2015

Formerly known as the Bi-State Horse Program, the Stateline Equine Education Program will be held on Saturday, February 21st 2015 from 8:30 AM – 3:00 PM at the Kenosha County Center in Bristol, WI. The focus of this program is on facility design and management. Workshop topics will include:

- **Facility Design**, Dr. David Kammel
- **Water Where You Want It**, Ellen Philips
- **The Air That They Breathe**, Liv Sandberg
- **Storage Strategies**, Peg Reedy & Ellen Philips
- **Fencing Facts**, Kristine Ely
- **Developing Emergency Plans**, Phil May
- **Arena Management**, Q&A panel of arena managers and caretakers



Cost Per Person (includes lunch):

- Early Registration (*postmarked by February 14*): Adults: \$25/person or \$45/2 people
- Early Registration Youth (18 and under): \$15
- Late Registration (*postmarked after February 14*) Adults: \$35/person or \$60/2 people
- Late Registration: Youth (18 and under): \$20

For more information and to register visit <http://kenosha.uwex.edu/2014/12/02/equineprogram/> or call 262-857-1945.

READY-SET-GO FARM SUCCESSION PLANNING MEETING – Tuesday, March 17, 2015

University of Wisconsin Extension, Cooperative Extension will be hosting the first session of a series on farm succession and transition planning. This first session will be held in Elkhorn at the Walworth County Government Center on Tuesday, March 17th and will focus on a “Where are we now?” analysis of farm assets and current issues impacting farm succession, with presentations on Medicaid recovery, tax considerations, and items to have in place or on hand while planning for transition. Stay tuned to the Kenosha County UW-Extension website or contact Leigh Presley, Kenosha County Agriculture Educator at 262-857-1948 for more information.



Kenosha County 4-H Summer Camp Registration Form

DUE APRIL 24, 2015



Summer Camp: June 12, 13 and 14 at Camp MacLean, Burlington, WI. Open to youth in grades 3 through 8 for the 2014-2015 school year. A variety of activities and learning experiences await summer campers including crafts, swimming, campfires, evening programs and more. Acceptance for camp will be on a first-come first-serve basis. If you need an accommodation for a disability to fully participate in the program/event, please contact the UW-Extension office at 262-857-1945 and allow sufficient time to arrange the accommodation.

Last Name: _____ First Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____ Age: _____

Birth date: _____ Grade for 2014-15 School Year: _____ Gender: _____

Home Phone: () _____ Other Phone: () _____

E-mail Address: _____

Parent/Guardian (First and Last Name): _____

Photo Release: I hereby give and forever grant to the Board of Regents, University of WI System, d/b/a/ University of Wisconsin-Extension its educational and promotional materials and their successors and assigns, the right to use, publish and copyright my picture, portrait, moving image and recorded voice, in whole or part, including alternations, modifications, derivations and composites thereof, in educational programs and advertising and promotion of University programs. This right shall include the right to combine my likeness and voice with others and to alter my likeness, by digital means or otherwise, for the purposes set forth herein. I also understand that once my image is placed on a University of WI Website, CD-ROM, or any other electronic device, the image may be viewed or used on or off campus. I agree to indemnify and hold harmless and defend the University and all of its officers, employees and agents against any and all liability claims, costs of whatever kind and nature occurring in connection with or in any way incidental to or arising out of my actions for the University.

Signature of Parent or Guardian: _____ Date: _____

The following activities are part of the camp program. Please (X) those that your child **CANNOT** participate in:

☐ Swimming in Lake ☐ Canoeing/Boating ☐ Rocketry* ☐ Hiking on Irregular terrain ☐ General Sports
☐ Challenge Course ☐ Fishing* ☐ Archery* ☐ Other _____

**I understand while shooting archery, launching rockets, or casting fishing poles, it may be necessary for the leader to position my child for proper stance and aiming for a safe position. A leader may also need to adjust equipment to prevent injury to the youth.*

Sign – Out / Sign – In** (optional) Date _____ Time Leaving _____ Time Returning _____

***Please indicate ONLY if the camper will be leaving and returning to camp.*

Please check (1) (included in fee)-Shirt Youth size
T-Shirt Adult size

S ☐ M ☐ L ☐
M ☐ L ☐ XL ☐

Camping buddies (optional) We will attempt to grant requests, but will not guarantee.

1ST _____ 2ND _____

Camp Fee: \$114.00 per camper (Kenosha County 4-H member) \$134.00 per camper (non-Kenosha County 4-H member)

The "real" cost for 4-H summer camp is \$134.00 per camper, but thanks to a generous \$20.00 scholarship per camper from the Kenosha County 4-H Council, Inc. the cost is reduced to \$114.00 for Kenosha County 4-H members. The fee includes lodging, meals, program supplies and even a t-shirt.

CHECKS PAYABLE TO: Kenosha County 4-H Council, Inc.

MAIL WITH PAYMENT TO: Kenosha County UW-EXTENSION,
19600- 75th ST, Suite 2, Bristol, WI 53104





Kenosha County 4-H Summer Camp Counselor and Chaperone Position Description



To apply for a Kenosha County 4-H Summer Camp staff position, you must be currently enrolled in 9th grade or above. To be a chaperone you must be 21 years of age and have completed 4-H Volunteer Orientation.

Kenosha County 4-H Summer Camp Camp MacLean Friday, June 12, 2015 – Sunday, June 16, 2015
<ul style="list-style-type: none">• Youth Counselors (3 positions)• Youth Director (1 position)• Chaperones (based number of youth registered, 1/10 ratio)

POSITION DESCRIPTIONS

➤ Youth Director:

The Kenosha County 4-H Summer Camp Youth Director assists in planning, implementing and evaluating the entire camp experience. Specific duties include leading camp planning meeting(s), facilitating campfire programs, coordinating camp awards and providing support to the entire camp program.

➤ Youth Counselor:

The Kenosha County 4-H Summer Camp Youth Counselors has direct responsibility for assigned campers. Specific duties include teaching & leading games, songs, and other activities. In addition, the Youth Counselors is responsible for providing a safe environment for campers.

➤ Chaperones:

Each Kenosha County 4-H Summer Camp Chaperones position has unique responsibilities based on camp program needs. The responsibilities may include: Camp Nurse, Recreation Leader, Camp Fire Coordinator and Craft Leader.

CAMP TRAINING:

For all staff (Youth Director, Counselors and Chaperones) there will be a planning and training meeting in **May 20, 2015** at the Kenosha County Center 19600-75th street, Bristol, WI 53104

COST:

Kenosha County 4-H Summer Camp Fee: \$39.00 per Staff:

The “real” cost for 4-H Summer Camp is \$134.00 per person, but thanks to a generous \$95.00 scholarship per staff (including chaperones) from the Kenosha County 4-H Council, Inc. the cost is reduced to only \$39.00.

SELECTION:

Selection will be made from written application. If more applicants apply then needed there will be interviews held on **May 5, 2015 at 6:00pm.**





Kenosha County 4-H Summer Camp Counselor and Chaperone Application



Due: April 24, 2015

Name: _____ ☐ Youth ☐ Adult
Home Address: _____
(Street Address) (City, State) (Zip Code)
Daytime phone: _____ Evening phone: _____
E-mail: _____ Gender: _____
Occupation/School: _____ Grade: _____

Ethnicity: ☐ Hispanic/Latino ☐ Non-Hispanic/Latino
Race: ☐ American Indian/Alaskan Native ☐ Asian or Pacific Islander ☐ Black/African American
☐ Hawaiian/Pacific Islander ☐ White ☐ Other: _____

Do you need an accommodation due to a disability to participate in Camp program? ☐ Yes ☐ No

If you need an accommodation, please contact the Kenosha County UW-Extension office about your needs.
(262-857-1945)

Photo Release: I hereby give and forever grant to the Board of Regents, University of Wisconsin System, d/b/a University of Wisconsin-Extension its educational and promotional materials and their successors and assigns, the right to use, publish and copyright my picture, portrait, moving image and recorded voice, in whole or part, including alternations, modifications, derivations and composites thereof, in educational programs and advertising and promotion of University programs. This right shall include the right to combine my likeness and voice with others and to alter my likeness, by digital means or otherwise, for the purposes set forth herein. I also understand that once my image is placed on a University of WI Website, CD-ROM, or any other electronic device, the image may be viewed or used on or off campus. I agree to indemnify and hold harmless and defend the University and all of its officers, employees and agents against any and all liability claims, costs of whatever kind and nature occurring in connection with or in any way incidental to or arising out of my actions for the University.

I have read the counselor and adult duty description and would be willing and able to make a commitment to attend two meetings. I understand that the above information is voluntarily supplied and may be used in the development of the camping program to ensure broad community representation.

Signature Date: _____
Signature of Parent (if under 18) _____ Date: _____

Kenosha County 4-H Summer Camp Fee: \$39.00 per Counselor/Chaperone

The "real" cost for 4-H summer camp is \$134.00 per counselor/chaperone, but that thanks to a generous \$95.00 scholarship per counselor/chaperone from the Kenosha County 4-H Council, Inc. the cost is reduced to only \$39.00. This fee includes two nights lodging, six meals, program supplies and a t-shirt. Please return Registration, Health Form and Assumption of Risk forms together.

T-Shirt Adult size S ☐ M ☐ L ☐ XL ☐

Make payment payable to: Kenosha County 4-H Council, Inc.

Mail completed application to: Kenosha County UW-Extension
19600 - 75th Street, Suite 2, Bristol, WI 53104

Which position(s) are you applying for? ☐ youth director ☐ counselor ☐ chaperone

Please list any experience you have working with young people:

What personal attributes do you feel you could bring to the Kenosha County 4-H Summer Camp program?

Describe what you think parents of campers should expect of staff when they send their child to Kenosha County 4-H Summer Camp?

Why should we select you for a youth director/counselor/chaperone instead of another candidate?

KENOSHA COUNTY 4-H PROGRAM
Kenosha County UW-Extension
19600 – 75th Street, Suite 2
Bristol, WI 53104
262-857-1945
262-857-1998 (FAX)





2015 KENOSHA COUNTY 4-H Arts & Communications Festival

Starting at 5:30 pm Monday, March 23, 2015 Kenosha County Center

LEVEL	GRADE	TIME LIMIT IN MINUTES
Cloverbuds	K - 2	Max of 7 minutes for all Levels
Elementary	3 - 5	
Middle	6 - 8	
High	9 - 12	
Mixed Grade presentations	2 or more grade levels	

SPEECH

Cloverbuds – Show and Tell

- Original
- Can use variety of visual aids--charts, pictures, slides, models
- Used to:
 Inform
 Persuade
 Entertain

DEMONSTRATION

- Original
- Individual or Group
- Can use props (including an animal *)
- Teach audience how to do something

READINGS

- Poetry or Prose
- Original or Interpretive
- Can use props
- Humorous, Dramatic, Persuasive, or Inspirational

DRAMA

- Original or Interpretive
- Individual or Group
- Can use props
- Humorous or Dramatic
- Judged on acting technique and presentation

MUSIC

- Must bring own instrument and stand
- Individual or Group
- May use multiple pieces to reach required time limit

DANCE

- Individual or Group
- Tap
- Ballet
- Jazz
- Ballroom
- Other



Open to all 4-H Members

*All entries may not have been used
in a previous year.*

ENTRY FOR AN INDIVIDUAL

NAME: _____

CLUB: _____ GRADE: _____

- ____ Speech, Title _____
- ____ Demonstration, Title _____
- ____ Reading, Title _____
- ____ Drama, Title _____
- ____ Music, Title _____
- ____ Dance, Type _____

ENTRY FOR A GROUP (Please, only one entry form per group)

Names and Grades of Group Members _____

Club(s) _____

- ____ Demonstration, Title _____
- ____ Drama, Title _____
- ____ Music, Title _____
- ____ Dance, Type _____

Mail to: Kenosha County UW-Extension
19600 - 75th Street, #2, Bristol, WI 53104
or fax to: 262-857-1998

Due to UW-Extension by Friday, March 13, 2015

There is a limit of three presentations!

* If using an animal for a presentation, the animal may come in two presentations before and must leave right after the presentation.



2015 KENOSHA COUNTY 4-H Arts & Communications Festival

Starting at 6:00 pm Monday, March 23, 2015 Kenosha County Center

LEVEL	GRADE
Cloverbuds	K - 2
Elementary	3 - 5
Middle	6 - 8
High	9 – 12

Photography Contest

Categories being offered

- Animals
- Architecture
- Landscape
- People
- Plants

Requirements

- 5 x 7 photo mounted on 8 1/2 in x 11 paper
- The following **MUST** be on the back on paper
- Category
 - Name
 - Address
 - Phone
 - Grade
 - 4-H Club

Judging

- Conference Style: set number of Blue, Red and White ribbons
- One Outstanding Award per age division

Exhibitors are encouraged to be present, but not required, for the contest.

One photo per category

ENTRY FOR Photography Contest

Open to all 4-H Members

*All entries must not have been used
in a previous year.*

Name: _____

Club: _____ Grade: _____

- _____ Animals, Title _____
- _____ Architecture, Title _____
- _____ Landscape, Title _____
- _____ People, Title _____
- _____ Plants, Title _____

Mail to: Kenosha County UW-Extension
19600 - 75th Street, #2
Bristol, WI 53104-0550
or fax to: 262-857-1998

Due to UW-Extension Office by Friday, March 13, 2015

See the 4-H Publication “Photography – You Be the Judge”.
on the website at <http://kenosha.uwex.edu/4-h>



March 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Local Club Meetings	3 Local Club Meetings	4	5 Local Club Meetings	6 Local Club Meetings	7
8	9 Local Club Meetings 4-H Horse Board, KCC, 7 pm	10 Cloverbuds @ KCC, 6:30pm	11 Foods, Central HS 7pm	12 Poultry Project, KCC, 6:30 pm	13	14
15	16	17 Dog Project Meeting, 6:30 pm, KCC	18 Horse Project, 7pm, Central High MAQA, KCC 6:30pm Test out 7pm class Rocketry, KCC 7pm	19 Archery Project, KCC,	20	21 Rocketry, Bristol Town Hall 1pm
22	23 Arts and Communications Festival , KCC, 6pm 	24 Dog Board Meeting, KCC, 7pm	25 Home Lite Articles due	26	27	28
29	30	31				

Club Meetings: 1st Monday: Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
1st Tuesday: Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovvers
1st Thursday: Wheatland Willing Workers
1st Friday: The Mustangs, Trail Blazers
2nd Monday: Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers

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Erin Decker Vice Chair, District 22

Michael Skalitzky, District 19

Michael Goebel, District 4

Greg Retzlaff, District 15

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Eddie Korando, Youth in Governance



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