

Home Lite



The Official Newsletter of Kenosha County 4-H

April 2015

Thank you ---

I wish to thank everyone in the 4-H community for their assistance over the past 24+ years. With that said, I am announcing my retirement from Kenosha County UW-Extension on April 24th.

I began working with Kenosha County on April 24, 1989, as a clerk in Family Court. On December 3, 1991, I transferred to UW-Extension. It has been a great experience. Lorraine Phillips was the secretary for youth development and I worked with the other programs – Agriculture, Horticulture, CNRED and Family Living. Tedi Winnett became our director about the same time.

At that time, we printed the Home Lite on a mimeograph machine. Lorraine and I printed, stapled, collated, and mailed over 700 copies every month. Now, because of technology, we only mail out about 40 copies – the rest being done through 4-Honline.

I have enjoyed working with the 4-H community, the Master Gardeners and the HCE program. Things will undoubtedly change here in the UW-Extension Office, but you will continue to receive fantastic support. I feel Kenosha County has one of the best UW-Extension offices in the state. The support we receive from the Kenosha County Board and the other departments is phenomenal.

As a youth, I, too was a 10 year 4-H member and able to learn a lot and experience much that 4-H has to offer. I exhibited sewing at the Wisconsin State Fair, attended the 4-H Youth Conference, and earned the Key Award. One of the best memories I had was attending Citizenship Washington Focus in 1969. The trip left a permanent mark in my heart. I heard ghosts at Gettysburg Battlefield, toured the White House, and visited Kennedy's grave at Arlington Cemetery. I encourage all of you to do your best and experience all that 4-H is!

Thanks again for everything,

Donna Zarovy, UW-Extension Support Staff

After 26 years of dedicated service, Donna Zarovy is retiring from Kenosha County UW-Extension. We congratulate her on this achievement, wish her well into this next chapter of life that's sure to be filled with lots of cakes, fairs, travel, and continued 4-H involvement. Sounds lovely doesn't it?

We are hosting a celebration on **April 16, 2015 from 4:30-6:00pm** at the **Kenosha County Center Lobby**. We would love to see you there! Please share this invitation with those who know Donna. Donna would certainly love to share this time with a big crowd of friends and colleagues!

Contact April Webb with any questions at 262-857-1893 April.webb@kenoshacounty.org


You can mail any donations to
Kenosha County Planning and Development
ATTN: April Webb
19600 75th Street, #2
Bristol, WI 53104
(cash or check *Please make checks payable to April Webb)





April 2015



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Club Meetings	3 Club Meetings Good Friday UW-Extension Office closed	4
5	6 Club Meetings	7 Club Meetings	8 Foods, Central HS 7pm	9 Archery, Kenosha Bowman, 6pm	10	11 Rocketry, Bristol Town Hall 1pm
12	13 Club Meetings 4-H Horse Board, KCC, 7 pm	14	15 Horse Project, 7pm, Central HS	16 Archery Shoots, Kenosha Bowman, 6pm	17	18 Goat, LaForge Farm, 10am
19	20	21 Dog Project, 6:30pm, KCC	22 Swine Project, KCC 7pm	23 Archery Shoots, Kenosha Bowman, 6pm	24 Home Lite Articles Due	25 Fishing, Fox River Rocketry, Fairgrounds 1pm
26	27  4-H Council KCC, 7 pm	28 Dog Board Meeting, KCC, 7pm	29	30 Archery Shoots, Kenosha Bowman, 6pm		

Club Meetings: 1st Monday: Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
 1st Tuesday: Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovvers
 1st Thursday: Wheatland Willing Workers
 1st Friday: The Mustangs, Trail Blazers
 2nd Monday: Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers

**April is Volunteer Month –
 Thank you to all of the
 Kenosha County 4-H Volunteers.
 You make 4-H work!**



4-H Council Meeting

- May 18, 2015, 7 pm
Kenosha County Center





Club Minutes

Paris Happy Workers

The March 9th meeting was called to order at 7:05pm. The secretary's and treasurer's reports were given in addition to the general leader's report. At the meeting, people who participated in the pinewood derby shared their experiences with the club.

The sign up for 4-H t-shirts and sweatshirts will be available at April's meeting. This month the club activity will be bowling, April 19th at 1pm. Three 4-H cookbooks were raffled off at the meeting.

At 7:35pm the meeting was adjourned. April's meeting is the 13th at 7:00pm.

Submitted by: Taylor M



Projects

Dog Project

Our last monthly meeting will be held at the Kenosha County Center on April 21st at 6:30pm. The April meeting is our final meeting before training begins. First year members must attend 3 of the monthly meetings. Second year or more members must attend 2 of the monthly meetings. If you are short of your required number of meetings, you must attend this meeting.



All paperwork must be turned in at this meeting. This includes: shot records, health form, donations etc. If you will not be at this meeting, but have paperwork to turn in please contact the Board of Directors at kenosha4hdog@ymail.com

This year's catalog cover theme is "Unleash the Celebration." Any entries should be turned in at this meeting.

At this meeting there will be demonstrations given by our Junior Leaders. They will be covering some important information for training.

This month's homework once again is to find your dog's favorite treat. Try taking your dog to somewhere with lots of action and get your treat out. Show them the treat and see if they pay attention to you. If they watch you more than what is around them, then you got your dog's favorite treat. It is helpful when you have more than just one favorite treat, so test many, and pick the top 3.

Mark your calendar for April 25th at 10am-2pm for training ground clean up.

See you all next month.

Submitted by Grace Hipper





Fishing Project

Upcoming events:

On Saturday April 25th @ 7:00AM we will meet at the Silver Lake Bridge Parking Lot. We will be fishing in the Fox River from 7:00AM until 11:00AM. White bass, walleyes and northern pike are common in the river. Small hooks size #10 work good with a piece of crawler or small fat head minnow. Rooster tails work well also in white /chartreuse colors.

In May we will be fishing Lake Andrea in Pleasant Prairie. We will meet at the boat launch for sign in and then each family can fish where they would like anywhere around the lake. We were planning to fish Pell lake or Anderson Pond, but these lakes have not produced the last few years due to the bad winters.

Saturday June 20th from 5:30AM to 1:30PM we will have our annual summer fishing tournament and picnic on Lake Delavan. This is always a great time and the kids catch a lot of fish. We will again enjoy hot dogs, burgers chips and desserts. If you will be planning to attend this outing please let us know as soon as you can. This outing takes time to put together as we need to get boats for those that do not have one. If you have a boat, please bring it to take your family out on the lake. Also if you may have a pontoon boat and would like to take another family out with yours that would be great.

July 11th we will again fish Lake Andrea in Pleasant Prairie. More details will be coming as the time gets closer. As always watch your e-mails and if there are any questions, don't hesitate to call.

Thanks, Glen, 262-694-1120

Goat Project

We had a fantastic cheese demonstration in February. We all participated in making Mozzarella, Ricotta and yogurt. Over 35 people attended.

Our next meeting is April 18th at the LaForge home. The topic is preparing for kidding. We should have some delivered by then.



Remember you must have attended two goat project meetings to qualify for fair and have paid your project fee.

Thanks, Regina LaForge

262-577-1920



Horse Project

Happy Spring Horse project members, there is a lot to do in the next few months so try to attend as many meetings and clinics as possible and check your email often for project opportunities (remember that some of these clinics will only be offered this year as our budget allows, so please take advantage of them).

If you are planning on getting shots on APRIL 4 OR APRIL 11 PLEASE LET MICHELLE COX KNOW SO WE CAN INFORM BRISTOL VET!!! ASAP!!!! This opportunity is for Kenosha County Horse Project members only. All horses participating at Kenosha County Fair and Wisconsin State Expo (in September) must have had the Coggins pulled and proper shots for their horses. Shots required are Tetanus, East and West, West Nile, Rhino and Flu. The Rhino and Flu must be within two weeks of Fair.

The Round Robin is a little different. You are invited to bring your horse to the old clinic in Union Grove on Hwy 142. The dates are April 4th or April 11th from 8am to noon. Vaccinations are 25% discounted. Do not contact the Vet to let them know you are coming. We will provide them a list of those bringing their horses. Each member may bring 2 horses, up to 4 per family.

This spring starts with a bang at the Midwest Horse Fair, come and check out the new facilities April 17, 18 & 19th at the Alliant Energy Center.

Please review your attendance at <http://kenosha.uwex.edu/youth-development/4-h/horse-program>. As a reminder, each member is required to attend a minimum of two county-wide meetings, and a minimum of two clinics/ workouts. The fifth meeting requirement can be a meeting or a clinic/workout - to be eligible for Kenosha County Fair, State competitions and Champion Challenge. Requirements are to be met by August 2, 2015. All members must sign in at all meetings, workouts, clinics, and mini-camp. (Horse shows and Pre Fair do not count.)

Countywide meetings are held on the third Wednesday each month Sept - May (excluding Dec). The next countywide meeting will be on April 15th, (at Central High School) and the next Horse Project Board meeting will be held on April 13th (at the Kenosha County Center - open to all members).

Scheduled dates for clinics are:

- Pleasure clinic with Stephanie Lynn is set for - Sunday April 26, June 27 & 28th
- Gymkhana - May 16th 10am-2pm Colleen's Farm and
- June 6 9am - 1pm at the Clinics/Workouts for Gymkhana is opened to all members, but Horseless Horse members may only audit.
- Gymkhana workout dates are May 4, 19; June 1, 16, 29; July 14, 27; August 4 at Colleen's Barn
- Pleasure workouts are open to all riders. You may either ride or audit. Scheduled dates will be provided soon.

All members attending Mini Camp, Clinics, and/or work-outs with a horse must provide the horse's Coggins. Without your Coggins, the horse will not be allowed on premise. All members must wear long pants, boots with a heel and SEI helmet. No exceptions.

If you are planning on keeping your horse at the Fairgrounds during the Kenosha County Fair please complete the forms required they are available on the horse project web site. All members in good standing at the time of the fair are invited to keep their horse(s) at the barns. Stalls will be assigned on a first-come first-served basis. There will be a meeting in August including cleaning the barns that all members will be asked to attend if they are planning to keep their horse at the Fair. In addition, all members keeping their horse at the fairgrounds will be required to sign up for barn duty. Lauren Brylinke is the coordinator.

The Kenosha County Horse project would like to congratulate the following members for their invitations to the Champions Challenge at the Wisconsin State Fair! *Gymkhana riders - Breanna W. & Lexi Le (graduate) *Horsemanship/Equitation - Amanda D., Lexi Li., Kayla S. *Trail - Alyssa B. and Ali L. A Big congrats to Amber S. who was selected for all 4 events (Gymkhana, Horsemanship/Equitation, Trail and Hunter Jumper). Way to go girls!

Stacey L. L., *Horse Project Member*

Sewing Project

Our third 4-H sewing workshop will be held on April 18th from 11 AM to 3 PM at the Paris Safety Building, 16607 Burlington Road (Hwy 142). We will be making our pj pants we got the materials for at JoAnn's. Please call the UW-Extension Office, 262-857-1945 or email bethany.sorce@ces.uwex.edu and let us know who will be attending. Please let the UW-Extension office know if you need a sewing machine to use. There are three available.

Don't forget to prewash your material and to bring your lunch. Everyone in sewing and quilting is welcome to come, not just those making the pj pants.

Any questions? Call Lila Muhlenbeck at 262-857-7796, email ljmuhlenbeck@frontier.com or Sue Longhway 262-537-3122.





2015 Arts & Communications Festival – Photography

The Arts & Communications Festival was held on March 23rd at the Kenosha County Center. In addition to music, reading, drama and demonstrations, several 4-H members participated in the photography component. Here are the results of that judging.

Name:	Club	Category	Title	Placing/ Merit
Cloverbuds				
Dayna H	Paris Happy Workers	Animals	Kitty Funny	Red
Jaden G	Paris Happy Workers	Animals	Best of Breed	Blue
Jaden G	Paris Happy Workers	Architecture	My Favorite Barn	Blue
Jaden G	Paris Happy Workers	Landscape	Icy Lake	Blue - Merit
Jaden G	Paris Happy Workers	People	The Friendly Lady	Blue
Jaden G	Paris Happy Workers	Plants	Sunny Trees	Blue
Sophia P	Paris Happy Workers	Animals		Blue
Sophia P	Paris Happy Workers	Architecture		Red
Sophia P	Paris Happy Workers	Landscape		Blue
Sophia P	Paris Happy Workers	Plants	Blue Cactus	Red
Elementary				
Cherish C	Kenosha Klovers	Animals	Egret	Blue – Merit
Cherish C	Kenosha Klovers	Landscape	Home Alone	Blue
Claire S	Slades Corners Lucky Clovers	People	Joshua	Blue
Damon K	Somers Chargers	Animals	It is playtime yet?	Blue
Damon K	Somers Chargers	Architecture	Door to a frozen dimension	Blue
Damon K	Somers Chargers	Landscape	Mud River	Blue – Merit
Damon K	Somers Chargers	People	What am I doing again?	Red
Damon K	Somers Chargers	Plants	Cattails on a frozen pond	Blue
High School				
Grace S	Slades Corners Lucky Clovers	Plants	Nature's Beauty	Blue
Samantha K	Slades Corners Lucky Clovers	Animals		Blue
Samantha K	Slades Corners Lucky Clovers	Architecture		Blue
Samantha K	Slades Corners Lucky Clovers	Landscape		Blue
Samantha K	Slades Corners Lucky Clovers	People		Blue
Samantha K	Slades Corners Lucky Clovers	Plants		Blue – Merit
Middle School				
Dylan H	Paris Happy Workers	Architecture	Legs in Real Life	Blue
Dylan H	Paris Happy Workers	Landscape	A Snowy Morning	Blue


**Thank
you!**

A huge thank you to all the members of the Kenosha County 4-H Council Board of Directors who assisted with the Festival. Also a special thank you to the judges – Matthew Dahl, Photography, Krsytal Wienke, Music and Holly Weis for the reading, drama and demonstrations.

Name:	Club	Category	Title	Class
Elementary Level:				
Jakob L	Slades Corners Lucky Clovers	Demo	Legos	Blue
Elementary Level:				
Cherish C	Kenosha Klovers	Reading	Why Cats Wash Their Paws	Blue
Rachael P and Alexis Z	Slades Corners Lucky Clovers	Music	Twinkle, Twinkle Little Star	Blue
Ruby L	Slades Corners Lucky Clovers	Music	Hot Cross Buns, Mozart Melody & Linus & Lucy	Blue
Travis D	Bristol Challenge	Reading	Hard Candy Cowboy	Blue
Cherish C	Kenosha Klovers	Music	Tomorrow (from Annie)	Blue - Merit
Rowan K	Somers Chargers	Music	Dolores for Piano	Blue
Rachael P	Slades Corners Lucky Clovers	Music	When the Saints Go Marching In	Blue
Jeremiah D and Travis D	Bristol Challenge	Music	Duet	Red
Middle School				
Brianna G	Slades Corners Lucky Clovers	Reading		Red
Abigail S	Slades Corners Lucky Clovers	Music	Clarinet Solo	Red
Jeremiah D	Bristol Challenge	Reading	Along the Dusty Trail	Blue - Merit
McKinley B	Slades Corners Lucky Clovers	Music	Five Bagatelles, Op. 23	Blue – Merit
Brianna G	Slades Corners Lucky Clovers	Music		Blue
High School				
Danielle G	Slades Corners Lucky Clovers	Reading		Blue
Rebecca B	Slades Corners Lucky Clovers	Music	Sonata for unaccompanied Euphonium	Blue - Merit
Sara P	Kenosha Klovers	Music	Sonata for Flute and Piano	Blue
Katie C	Somers Chargers	Music	Concerto in D Major	Blue

Pinewood Derby Results

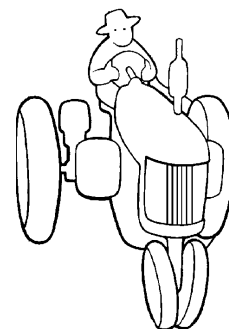
Thanks to everyone who participated in the 2015 Pinewood Derby. It was a great event – 134 cars raced in all five age categories. Here are the results. Start planning your car for next year.

Cloverbuds Best of Show: Sierra M Slowest Car: Aiden B 3 rd Place: Madelyn H 2 nd Place: Sophia P 1 st Place: Emmalyn H	Elementary Best of Show: Beau S Slowest Car: Travis H 3 rd Place: Julia S 2 nd Place: Ben E 1 st Place: Kiley K	Middle School Best of Show: Jenna S Slowest Car: Thomas R 3 rd Place: Chase M 2 nd Place: Nathan S 1 st Place: Evan E
High School Best of Show: Ashely D Slowest Car: Maggie H 3 rd Place: Paxton H 2 nd Place: Becca S 1 st Place: Colton G		Adults Best of Show: Mike D Slowest Car: Sally G 3 rd Place: John K 2 nd Place: Vera P 1 st Place: Ken B

2015 Youth Tractor Certification Course

Offered by Kenosha, Racine and Walworth Counties UW-Extension

The Tractor Certification Course is a 24-hour program designed to teach safety as it relates to driving farm implements on **public roads**, offering both classroom and hands-on tractor driving experiences, for youth under the age of 16 and over the age of 12.



When: June 15 - 19 and June 22, 2015

Time: 8am – Noon

Where: Burlington High School

Cost: \$50/participant

This course meets the **Wisconsin Act 455, Section 10, Section 346.925 "Operation of agricultural machinery by youthful operators"** law that states:

"...After April 30, 1996, no person may direct or permit a child under the age of 16 years to operate a farm tractor or self-propelled implement of husbandry on the highway unless the child has been certified as successfully completing a tractor and machinery operation safety-training course..."

For More Information Contact:

Peg Reedy, Walworth County UW-Extension: 262-741-4961, peg.reedy@ces.uwex.edu
Kristine Ely, Walworth County UW-Extension: 262-741-4968, kristine.ely@ces.uwex.edu

OR

Leigh Presley, Kenosha and Racine Counties UW-Extension, 262-857-1945 (Kenosha) or 262-767-2929 (Racine), leigh.presley@ces.uwex.edu

2015 Tractor Safety Registration Form

Name of Youth: _____ Birth date: _____

Name of Youth: _____ Birth date: _____

Name of Parent(s)/Guardian(s): _____

Mailing Address: _____

Phone: _____ E-mail: _____

of Youth _____ x \$50 = _____ Total Enclosed

Please send Registration form and payment to:

Walworth County UW-Extension, Tractor Safety Program

100 W Walworth Street, PO Box 1001, Elkhorn, WI 53121-4362

Registration Deadline: **Monday, June 8, 2015**



An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



Scholarship Application Due!

Kenosha County Dairy Promotion Scholarship applications are open to students who are Kenosha County residents. Up to \$1,000 is awarded to a high school senior or anyone interested in enrolling or already enrolled in one of the following: any four- or two-year university, college and UW-Madison Farm and Industry Short Course Program wishing to pursue a degree or certificate in the agriculture field.

The deadline for applications is May 22. Scholarships are available at all high school guidance offices. For more information, please contact Heather Richter at 760.898.0641 or hrichter1011@yahoo.com.

Wheatland 4-H Club Blood Drive



**She saves lives.
So does the nurse.**

Wheatland 4-H Blood Drive

Wheatland Town Hall - 34315 Geneva Rd., New Munster

Sponsored by Wheatland Fire Department

Saturday, May 2, 2015

9:00 am to 1:00 pm

*All attempting donors will receive a coupon for a free pint of
Culver's Frozen Custard compliments of Culver's of Burlington.*

*Sign up at www.bcw.edu/Wheatland4HFire
or call Mary Daniels at 262-492-9751.*

Appointments encouraged.

Refreshments provided.

Save the Day. Donate blood.

www.bcw.edu/blood



2015 4-H Summer Camp

The 2015 4-H summer camp is soon approaching. The forms for campers are on the next two pages. If you want to be counselor or chaperone, please go to <http://kenosha.uwex.edu/youth-development/4-h/#Forms> to download the forms.



Kenosha County 4-H Summer Camp Registration Form

DUE APRIL 24, 2015



Summer Camp: June 12, 13 and 14 at Camp MacLean, Burlington, WI. Open to youth in grades 3 through 8 for the 2014-2015 school year. A variety of activities and learning experiences await summer campers including crafts, swimming, campfires, evening programs and more. Acceptance for camp will be on a first-come first-serve basis. If you need an accommodation for a disability to fully participate in the program/event, please contact the UW-Extension office at 262-857-1945 and allow sufficient time to arrange the accommodation.

Last Name: _____ First Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____ Age: _____

Birth date: _____ Grade for 2014-15 School Year: _____ Gender: _____

Home Phone: () _____ Other Phone: () _____

E-mail Address: _____

Parent/Guardian (First and Last Name): _____

Photo Release: I hereby give and forever grant to the Board of Regents, University of WI System, d/b/a/ University of Wisconsin-Extension its educational and promotional materials and their successors and assigns, the right to use, publish and copyright my picture, portrait, moving image and recorded voice, in whole or part, including alternations, modifications, derivations and composites thereof, in educational programs and advertising and promotion of University programs. This right shall include the right to combine my likeness and voice with others and to alter my likeness, by digital means or otherwise, for the purposes set forth herein. I also understand that once my image is placed on a University of WI Website, CD-ROM, or any other electronic device, the image may be viewed or used on or off campus. I agree to indemnify and hold harmless and defend the University and all of its officers, employees and agents against any and all liability claims, costs of whatever kind and nature occurring in connection with or in any way incidental to or arising out of my actions for the University.

Signature of Parent or Guardian: _____ Date: _____

The following activities are part of the camp program. Please (X) those that your child **CANNOT** participate in:

☐ Swimming in Lake ☐ Canoeing/Boating ☐ Rocketry* ☐ Hiking on Irregular terrain ☐ General Sports
☐ Challenge Course ☐ Fishing* ☐ Archery* ☐ Other _____

**I understand while shooting archery, launching rockets, or casting fishing poles, it may be necessary for the leader to position my child for proper stance and aiming for a safe position. A leader may also need to adjust equipment to prevent injury to the youth.*

Sign – Out / Sign – In** (optional) Date _____ Time Leaving _____ Time Returning _____

***Please indicate ONLY if the camper will be leaving and returning to camp.*

Please check (1) (included in fee)-Shirt Youth size
T-Shirt Adult size

S ☐ M ☐ L ☐
M ☐ L ☐ XL ☐

Camping buddies (optional) We will attempt to grant requests, but will not guarantee.

1ST _____ 2ND _____

Camp Fee: \$114.00 per camper (Kenosha County 4-H member) \$134.00 per camper (non-Kenosha County 4-H member)

The "real" cost for 4-H summer camp is \$134.00 per camper, but thanks to a generous \$20.00 scholarship per camper from the Kenosha County 4-H Council, Inc. the cost is reduced to \$114.00 for Kenosha County 4-H members. The fee includes lodging, meals, program supplies and even a t-shirt.

CHECKS PAYABLE TO: Kenosha County 4-H Council, Inc.

MAIL WITH PAYMENT TO: Kenosha County UW-EXTENSION,
19600- 75th ST, Suite 2, Bristol, WI 53104



Agreement for Assumption of Risk, Indemnification, Release, and Consent for Emergency Treatment

I, _____ (print name), age _____, desire to participate voluntarily in the Kenosha County 4-H Youth Development programs conducted by the Kenosha County UW Extension, _____ County 4-H Leaders' Association, Inc., and the Board of Regents of the University of Wisconsin System, doing business as the University of Wisconsin – Extension.

I UNDERSTAND THAT I AM BEING ASKED TO READ EACH OF THE FOLLOWING PARAGRAPHS CAREFULLY. I UNDERSTAND THAT IF I WISH TO DISCUSS ANY OF THE TERMS CONTAINED IN THIS AGREEMENT, I MAY CONTACT THE KENOSHA COUNTY 4-H YOUTH DEVELOPMENT 4-H Program Assistant, Bethany Sorce OF THE Kenosha County UW-EXTENSION AT TELEPHONE NUMBER 262-857-1945.

Assumption of Risks:

I understand that not all risks can be foreseen and there are some risks which are unpredictable. I understand that certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. I am aware of the risks of participation, which include, but are not limited to, the possibility of physical injury, fatigue, bruises, contusions, broken bones, concussion, paralysis, and even death. I understand that the county and university have advised me to seek the advice of my physician before participating in the Kenosha County 4-H Youth Development program. I understand that I have been advised to have health and accident insurance in effect and that no such coverage is provided for my by the Kenosha County UW Extension, Kenosha County 4-H Leaders' Association, Inc., or the Board of Regents of the University of Wisconsin System. **I know, understand, and appreciate the risks that are inherent in the above-listed programs and activities. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.**

Signature: _____ **Date:** _____
(Parent or Guardian must sign if participant is under 18*)

Hold Harmless, Indemnity and Release:

In consideration of my participation in these activities, I, for myself, spouse, heirs, personal representatives, estate or assigns, agree to defend, hold harmless, indemnify and release, the Kenosha County UW Extension, Kenosha County 4-H Leaders' Association, Inc., the Board of Regents of the University of Wisconsin System and their officers, employees, agents and volunteers who are involved, from and against any and all claims, demands, actions, or causes of action of any sort on account of damage to personal property, or personal injury, or death which may result from my participation in the above-listed program. This release includes claims based on the negligence of the Kenosha County UW Extension, Kenosha County 4-H Leaders' Association, Inc., the Board of Regents of the University of Wisconsin System and their officers, employees, agents and volunteers, but expressly does not include claims based on their intentional misconduct or gross negligence. **I understand that by agreeing to this clause I am releasing claims and giving up substantial rights, including my right to sue.**

Signature: _____ **Date:** _____
(Parent or Guardian must sign if participant is under 18*)

Consent for Emergency Treatment:

I authorize the Kenosha County UW Extension, Kenosha County 4-H Leaders' Association, Inc., or the Board of Regents of the University of Wisconsin System and their designated representatives to consent, on my behalf, to any emergency medical/hospital care or treatment to be rendered upon the advice of any licensed physician. I agree to be responsible for all necessary charges incurred by any hospitalization or treatment rendered pursuant to this authorization.

Signature: _____ **Date:** _____
(Parent or Guardian must sign if participant is under 18*)

*If your son, daughter or ward will be under 18 while participating in the Kenosha County 4-H Youth Development program at the University of Wisconsin – Extension it is our policy to request your agreement to the above terms, on behalf of your minor son, daughter or ward.



2015 Wisconsin State Fair Junior Market Barrow Identification Information

Youth interested in showing Junior Show market beef, sheep or swine at the 2015 Wisconsin State Fair will need to get their animal projects DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective State Fair eligibility deadlines. WLIC is coordinating a statewide DNA/RFID identification program for Wisconsin County and State Fairs. This identification system allows animals which are DNA/RFID identified through the WLIC County and State Fair program to meet Wisconsin State Fair Identification requirements as long as the process is completed (all forms returned and samples on file) by the respective Wisconsin State Fair identification deadline postmark.

- Beef: Monday - February 9, 2015
- Sheep: Monday - May 11, 2015
- Swine: Monday - May 11, 2015

How do I get my animals identified?: Request DNA/RFID tag identification by going to the WLIC website at www.wiid.org. Click on the button "County Fair DNA/ID project" (right side). Print out, complete and mail the request form with payment to WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification postmark deadline listed above. Tags and paperwork are ONLY available through WLIC. The Wisconsin State Fair Office no longer processes DNA/RFID tag requests.

How much will DNA/RFID identification cost?: \$10 per animal identified for required DNA and RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for \$5.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA/RFID tag qualify for Wisconsin State Fair?: Wisconsin State Fair will accept all DNA/RFID samples submitted through WLIC by the respective Wisconsin State Fair identification postmark deadline. Samples for Wisconsin State Fair postmarked after the Wisconsin State Fair identification deadline postmark will NOT be accepted. Please check the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA/RFID identification program.

What if my County is not participating in the statewide DNA/RFID program? No problem! Request Wisconsin State Fair DNA/RFID identification through WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair identification deadline postmark listed above.

Do I need to let Wisconsin State Fair know I have my animal DNA/RFID identified? No required DNA/RFID identification paperwork needs to be sent to Wisconsin State Fair. Wisconsin State Fair will receive eligible market animal identification numbers from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadline. Potential exhibitors are required to submit their Fair entries prior to the June (online or paper) entry deadlines by entering directly with Wisconsin State Fair. DNA/RFID identification is NOT your entry to the Fair.



Do I need to have my Open Show Barrows DNA/RFID identified? No. Barrows being shown in the Wisconsin State Fair Open Swine Barrow Show do NOT need to be DNA/RFID identified.

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910. Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000.

Join
the
fun!



A fun way
to achieve your
community service
hours!

YOUTH AS RESOURCES

YAR is a grant-giving program run by a board composed of youth and adults, which funds youth-designed, youth-led community service projects in Kenosha County

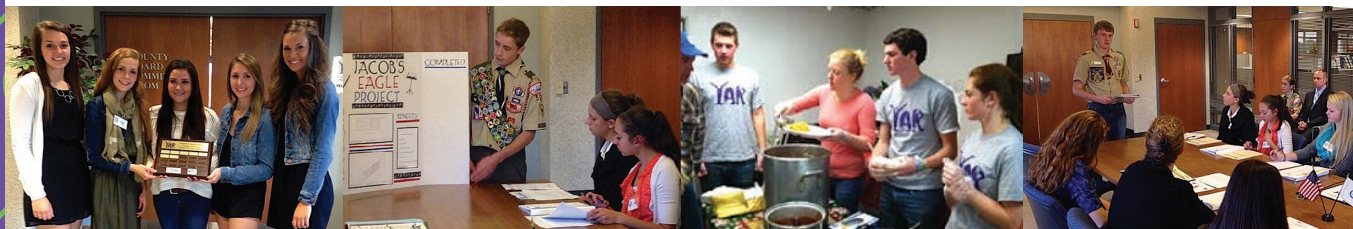


Learn Leadership Skills

Meet New Friends 😊

\$ Award Grants to Youth Service Projects

Help the Community ♡



Just
the →
facts!

1 meeting per month August-May
3rd Tuesday of the month at 5PM
Meetings approx. 1½ hours long
Meet in downtown Kenosha

↗ Looks like
fun!

Call him
today!

For more information, contact Carmelo Dávila at
(262) 857-1934 or carmelo.davila@ces.uwex.edu

Visit the
website to
learn more! ↘



kenoshacountyar.org

Kenosha County YAR is a program of Kenosha County UW-Extension in partnership with the United Way of Kenosha County. Youth As Resources does not discriminate against anyone for reasons of race, color, gender/sex, gender identity, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction.



May 2015



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Horse ID Sheets due Last day to drop or add a project	2
3	4 Dairy Project @ KCC, 6pm	5	6	7	8	9 Goat, Bauloni Farm, 10am
10	11 4-H Horse Board, KCC, 7 pm	12 Ambassador, KCC, 6:30pm Dog Training, Pheasant Run Facility	13 Foods, Central HS 7pm	14 Archery Project, Bowman, 6pm	15	16 Small Animal Project, 10-11am Fairgrounds Rocketry, Fairgrounds 1pm
17	18  4-H Council, KCC, 7pm	19 Dog Training Pheasant Run Facility	20 Horse Project, 7pm, Central High School	21 General Leaders, KCC, 7:00pm Archery Project, Bowman, 6pm	22 Home Lite Articles Due	23
24 31	25  <i>Memorial Day UW- Extension Office Closed</i>	26 Dog Training Pheasant Run Facility	27	28 Archery Project, Bowman, 6pm	29	30

Club Meetings: 1st Monday: Brighton Bombers/Explorers, EARTH Adventurers, Somers Chargers
 1st Tuesday: Brass Bulldogs, Bristol Challenge, Bristol Strivers, Kenosha Klovvers
 1st Thursday: Wheatland Willing Workers
 1st Friday: The Mustangs, Trail Blazers
 2nd Monday: Paris Happy Workers, Salem Pioneers, Slades Corners Lucky Clovers

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Eddie Korando, Youth in Governance



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