



KENOSHA COUNTY 4-H HORSE PROJECT Leadership Team Member Application Due by July 18th

Date: _____

Name: _____

Youth (7TH grade minimum 6 will be elected) (5-6th grade 3 will be elected) Adult (must be certified adult volunteer)

Home Address: _____
(Street number) (City) (Zip Code)

Daytime phone: _____ Evening phone: _____

Occupation/School: _____ Grade: _____

Email: _____

4-H Club: _____ Number of Years in 4-H: _____

I have read the Leadership Team Member description and would be willing and able to make a commitment to attend meetings regularly and participate as needed.

Signature Date

Signature of Parent (if under 18)

Please list present and previous experience:

4-H Club experience (*please include any leadership roles you've held*):

4-H Horse Project experience:

Please answer the following questions:

What personal attributes do you feel you could bring to the 4-H Horse Leadership Team?

Why is serving on the 4-H Horse Leadership Team important to you?

Why should we select you for the 4-H Horse Leadership Team instead of another candidate?

Mail completed application to: **Kenosha County UW-Extension**
19600 - 75th Street, Suite #2
Bristol, WI 53104
Fax (262) 857-1998



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