

Kenosha County 4-H Dog Project 2018 Points Sheet

ng Member Name:

Directions: **Please fill out the form in pencil.** Circle the point values of the things that you did. Add the columns across first, then add down for category totals. **This form MUST be turned in on Monday, August 13.** If you do not turn in the form, or did not fill in all of your points, you will not get credit. If you have a plaque, please bring that with on August 13th as well. If you cannot attend the last training meeting, please make arrangements to mail this in, or have someone bring it for you. **WE WILL NOT ACCEPT POINTS SHEETS AT THE FAIR!**

Do you have a plaque? Yes No

Monthly Project Meetings – 6:30 pm

| | Member | Parent | Set Up | Take Down | TOTAL |
|-------------|--------|--------|--------|-------------|-------|
| January 16 | 15 | 5 | 5 | 5 | |
| February 20 | 15 | 5 | 5 | 5 | |
| March 20 | 15 | 5 | 5 | 5 | |
| April 17 | 15 | 5 | 5 | 5 | |
| | | | | GRAND TOTAL | |

GRAND TOTAL

Miscellaneous Dog Related

| | Point Value | TOTAL |
|---|--------------|-------|
| Fair Catalog Cover Entry | 10 per entry | |
| Winning Entry (to be filled out by leaders) | 20 | |
| Scrapbook (20 pages or more) brought to meeting or fair. | 150 | |
| | GRAND TOTAL | |

Weekly Training

| | Obedience | Rally-O | Agility | Showmanship | Set Up | Take Down | Parent | Training Slips | TOTAL |
|-----------------------|-----------|---------|--------------------------------|-------------|--------|-----------|--------|----------------|-------|
| May 15 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| May 22 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| May 29 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| June 5 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| June 12 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| June 19 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| June 26 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| Fun Night date TBD | | | 30 poin | ts if atten | ided | | | 15 | |
| July 10 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| July 17 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| July 24 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| July 31 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| August 7 | 10 | 10 | 10 | 10 | 5 | 5 | 5 | 15 | |
| MONDAY, August 13 | NO CLAS | | T. TURN IN PC 1e fair and l | | | QUES! | 5 | 15 | |
| | | | | | | | GRAND | TOTAL | |

Donations

| Donor's Name | Dollar Amount |
|--------------|---------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Dollar Total | |
| Divided by | 5 |
| Point Total | |

Add total donations together and divide by 5 to get point total.

Example: If you donations total \$50.00, you would earn 10 points. (50 divided by 5 =10)

| | Date | Date | Date | Date | Date | Date | per time | TOTAL |
|---|--------------------------------------|------|------|------|------|--------|----------|-------|
| Outside Show (bring judging | Outside Show (bring judging program) | | | | | | | |
| Visited Show | | | | | | | 25 | |
| Entry | | | | | | | 50 | |
| Qualifying Score | | | | | | | 15 | |
| Placing | | | | | | | 20 | |
| Ring Steward or work at show | | | | | | | 10 | |
| Parades (entry with dog) | | | | | | | | |
| Marching | | | | | | | 25 | |
| Placing | | | | | | | 10 | |
| Demonstrations/Speeches | | | | | | | | |
| 4-H Club Meeting | | | | | | | 10 | |
| Countywide Project Meeting | | | | | | | 20 | |
| Extension or Countywide 4-H Event (like an open house) | | | | | | | 50 | |
| | | | | | GR/ | AND TO | TAL | |

FOR JUNIOR LEADERS ONLY

| Make-up lessons that you taught (must also fill out make-up sheet in building) | | | | | | | | |
|--|-----|--|--|--|--|--|--|--|
| Obedience (date) | x10 | | | | | | | |
| Showmanship (date) | x10 | | | | | | | |
| Rally-O (date) | x10 | | | | | | | |
| | | | | | | | | |

BACK PAGE TOTAL (TO BE FILLED IN BY LEADERS)

Other Dog Activities Not Listed

PLEASE WRITE NEATLY.

Point values in this category will be determined by the Dog Project Leaders. Include a general description of what you did and include the date(s).

| Description | Date | Point Value TO BE FILLED IN BY LEADERS |
|-------------|----------------|--|
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | GRAND TOTAL | |

Board of Director's Meetings (7 - 9 pm)

| | Member | Parent | TOTAL |
|-------------|--------|-------------|-------|
| January 23 | 15 | 5 | |
| February 27 | 15 | 5 | |
| March 27 | 15 | 5 | |
| April 24 | 15 | 5 | |
| | | GRAND TOTAL | |

DO NOT WRITE BELOW THIS LINE. LEADERS WILL COMPLETE THIS AREA.

County Fair

| | | Entry | Qualifying Score | Class Trophy | Class Placement | Merit Award | TOTAL |
|------------------|-------------|-------|---------------------|-----------------|--------------------|----------------|-------|
| | Obedience | 20 | 10 | 10 | N/A | 10 | |
| | Rally | 20 | 10 | 10 | N/A | 10 | |
| | Agility | 20 | N/A | 10 | N/A | 10 | |
| | Showmanship | 20 | N/A | 10 | 10 | 10 | |
| FRONT PAGE TOTAL | | | | | | GRAND TOTAL | |
| BACK PAGE TOTAL | | | | | | | |
| FAIR/STATE TOTAL | | | | | | | |
| | YEAR-END T | OTAL | | | | | |

State 4-H Dog Show

| | Entry | Qualifying Score | Class Placement | Top Level Award | TOTAL |
|--------------|-------|---------------------|--------------------|--------------------|-------|
| Entry 1 | 50 | 15 | 15 | 30 | |
| Entry 2 | 10 | 15 | 15 | 30 | |
| Entry 3 | 10 | 15 | 15 | 30 | |
| Poster* | 50/10 | N/A | 15 | N/A | |
| Demo* | 50/10 | N/A | 15 | N/A | |
| Photography* | 50/10 | N/A | 15 | N/A | |
| Dog Bowl | 20 | N/A | 20 | 30 | |
| | | | | GRAND TOTAL | |