

KENOSHA COUNTY FAIR

PO Box 96
Wilmot, Wisconsin 53192
www.kenoshacofair.com

ENTRY FORM FOR: JUNIOR FAIR 2018

Junior Fair entries should be returned to the individual 4-H Club's General Leader as early as possible.

FAIR OFFICE: Please accept this entry and Exhibitor ticket information as indicated below, subject to the rules and classification governing exhibiting at the Kenosha County Fair as published in the Premium Book by which I hereby agree to be governed, and further declare that all statements made in connection with this entry are true.

Please use only black or blue ink to fill out this form. PLEASE PRINT CLEARLY.

Exhibitors who do not meet project/club requirements will have entry(ies) removed, EVEN if the entry form has already been turned in.	Name _____ Age: _____ Street Address _____ Phone #: _____ City _____ State, Zip _____ County _____ Name of Local Youth Group _____ Name of Leader _____
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ENTRIES DUE FROM CLUB LEADER TO FAIR OFFICE BY JULY 2, 2018

DEPT.	DIVISION	CLASS	DESCRIPTION AS LISTED IN PREMIUM BOOK	Ear Tag #

ANIMAL EXHIBITORS - FILL IN THIS FORM
of Animals to Be Exhibited

Beef _____ Dairy _____ Swine _____
 Sheep _____ Poultry _____ Pigeons _____
 Rabbits _____ Horses _____ Goats _____

PREMISE ID#: _____
 YQCA #: _____
 (YQCA Completion Certificate **must** be attached)

AMOUNT ENCLOSED

For Exhibitor's Ticket** \$ 10.00 \$ _____
 Exhibitor's Parking Pass ..\$10.00 \$ _____

Additional Season Tickets

Adult (12 & up).....\$30.00 each \$ _____
 Ages 8-11\$10.00 each \$ _____
 Lifemember..... FREE _____
 Cloverbud.....FREE _____

TOTAL \$ _____

- Please make checks payable to: **Kenosha County Fair**
 - Do **not** write on the back of this form -- Please use an additional entry form if necessary
 - *Ear Tag #'s are for market animals only.*
- Club General Leaders** ...I certify that this member has met the club criteria and is eligible to exhibit in the projects above.
 General Leader's Signature: _____ Date _____

Lifemember and Cloverbud members please mark an "X" on the appropriate line.

DO NOT WRITE IN THIS SPACE

Exhibitor's Number