



# KENOSHA COUNTY 4-H TRIPS AND AWARDS

Kenosha County 4-H Council, Inc.  
19600 75<sup>th</sup> ST, Suite 2  
Bristol, WI 53104  
262-857-1945

## **Wisconsin State 4-H Conference – Madison, WI (3<sup>rd</sup> Week in June)**

The Wisconsin State 4-H Conference is a great way to travel, meet new people from around the state of Wisconsin, visit Madison's wonderful attractions, and choose various project areas to learn more about. Some of the fun and educational workshops are kayaking and other water sports, art, photography, poetry writing, and agriculture. *Participation as a delegate is open to all 4-H youth who have completed 6<sup>th</sup> grade. (The trip costs about \$225 with up to ten \$150 scholarships available from the Kenosha County 4-H Council, Inc.)*

## **4-H American Spirit Trip – East Cost and Canada (3<sup>rd</sup> Week in June)**

Receive firsthand knowledge of American History over a 10 day period while seeing National Parks, the Empire State Building, Niagara Falls Canada, and much more. *Participants must be in 8<sup>th</sup>, 9<sup>th</sup>, or 10<sup>th</sup> grade. All participants will need a U.S. Passport to attend. (Trip costs about \$1,200 with possible scholarships available from the Kenosha County 4-H Council, Inc. at \$750- four available)*

## **Citizenship Washington Focus, Washington, D.C. – (two weeks in July)**

4-H members ages 15-19 have the opportunity to travel to D.C. with others from the state of Wisconsin and spend a week at the National 4-H Center in Chevy Chase, Maryland. Visit memorials commemorating our nation's leaders and representing our victories and defeats on the battlefield, venture through the Smithsonian Museum, chat with our nation's leaders, and see citizenship in action. *Participants must have completed 9<sup>th</sup> grade and were at least 15 years of age as of January 1<sup>st</sup>. (Trip costs about \$1,300 with up to four \$800 scholarships available from the Kenosha County 4-H Council, Inc.)*

## **National Congress – Atlanta, Georgia (weekend after Thanksgiving)**

It takes some forward thinking to prepare for National Congress trip. Considered the flagship of the 4-H trips, it is an opportunity to visit another state with 4-H members across the nation. Service learning and leadership will be key in this six day trip. Criteria for selection includes: 50% on project/activity accomplishments, 25% on 4-H leadership, and 25% on personal, civic and community contributions. *Applicants must have completed 10<sup>th</sup> grade to apply. Maximum age is 18 as of January 1<sup>st</sup>. (Trip costs about \$1,000 with four \$750 scholarship available from the Kenosha County 4-H Council, Inc.)*

## **Key Award**

The highest level of award that can be achieved by a 4-H member in the State of Wisconsin, it is an achievement only a few can be proud to receive. The Key Award is presented to 4-H members that have shown growth and strong involvement throughout their participation in 4-H. They also need to show participation in club, and county and community activities. Applicants must have completed at least three years of 4-H and one year of youth leadership. *Youth must have completed 10<sup>th</sup> grade to apply.*

**Refer to Kenosha County 4-H Annual Calendar for specific dates.  
Application Deadline of Monday, October 1, 2018**

Forms available on internet in Word and PDF at <http://kenosha.uwex.edu>

**Interviews will be held Monday, October 15, 2018  
Will be awarded at the Kenosha County 4-H Awards Night**



University of Wisconsin, U S Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.





# KENOSHA COUNTY 4-H TRIP AND AWARD APPLICATION

Return to UW-Extension by  
**October 1.**  
Applicants will be contacted  
for the October 15th interview.

*Please complete the following information to the best of your ability. Hand write (print) this form. NO TYPING is allowed. Feel free to use the back of the pages to add information if needed, but DO NOT ADD PAGES. Remember, the Interview will allow candidates to go into more depth. The information requested is based on your 2017 year.*

## Number in order of preference (only those you qualify for).

- \_\_\_ A. Citizenship Washington Focus
- \_\_\_ B. Wisconsin 4-H Youth Conference
- \_\_\_ C. American Spirit Trip
- \_\_\_ D. National 4-H Congress
- \_\_\_ E. Wisconsin Key Award

### GENERAL INFORMATION:

Name \_\_\_\_\_ Current Age \_\_\_\_\_ Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_ City, State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Club \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Current Grade \_\_\_\_\_ Years in 4-H \_\_\_\_\_

### 4-H OFFICES HELD – List up to five club or other 4-H organizational offices you have held.

<u>Office Title</u>	<u>4-H Club or Organization</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

### 4-H Community Service. – List up to five 4-H community service projects in which you took an active role in your club or other 4-H organization.

<u>Committee Name</u>	<u>Club or Other 4-H Organization</u>	<u>Your Role (member, chair, etc.?)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Projects** – List up to five 4-H projects you have taken and the number of years in each.

<u>Project Name</u>	<u># of years</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**4-H Leadership Activates:** List up to ten activities and trips that you have participated in over the last five years other than club and project activities. Examples: camp counselor, exchange trip, Youth Conference, Ambassadors, 4-H Council Member, county team member.

<u>Activity or Trip with brief description. Example, Citizen Washington Focus</u>	<u>Year(s)</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Non 4-H Activities** - Tell us about five non-4-H activities such as school, church, and/or sports in which you took a leadership role.

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_



**Key Award Applicants Only:** Please answer the following three questions. Answers may be submitted on one separate, single-side, typewritten page (no smaller than a 10 pt. font). Either retype question before each answer or number your answers.

1. What are some of the 4-H accomplishments for which you are most proud?

For Key Award Applicants Only

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2. How have your 4-H leadership experiences prepared for your future?

For Key Award Applicants Only

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3. Other Information: Tell us any other information that would help the Selection Committee, such as hobbies, other interests, etc.

For Key Award Applicants Only

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**Youth applicants are responsible for confirming that all paperwork has been submitted by the due date.**

(Application, Key Award answers – if applicable. 4-H Reference Form, Non 4-H Reference Form)

**Return to: Kenosha County UW Extension Office, (262-857-1945)  
19600 - 75<sup>th</sup> Street, Suite 2, Bristol, WI 53104**

**APPLICATION DEADLINE OF: OCTOBER 1<sup>ST</sup>**

**INTERVIEWS WILL BE HELD MONDAY, OCTOBER 15<sup>TH</sup>**



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# 4-H REFERENCE FORM

Name of 4-H Member: \_\_\_\_\_

As part of the process for selecting youth for Kenosha County 4-H Trips and Awards, the Selection Committee is seeking recommendation and information for each candidate. Please provide us with your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Print Your Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone#: \_\_\_\_\_

**THIS FORM IS TO BE RETURNED TO THE 4-H MEMBER IN A SEALED ENVELOPE OR MAILED TO THE ADDRESS BELOW BY OCTOBER 1<sup>ST</sup>**

## Kenosha County 4-H Council, Inc.

Kenosha County UW-Extension

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*Kenosha County 4-H is a program of Kenosha County UW-Extension.*

**THANK YOU!**









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Bristol, WI 53104

262-857-1945

FAX 262-857-1998

## NON 4-H REFERENCE FORM

Name of 4-H Member: \_\_\_\_\_

As part of the process for selecting youth for Kenosha County 4-H Trips and Awards, the Selection Committee is seeking recommendation and information for each candidate. Please provide us with your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below (including how you know and how you have worked with this 4-H member)

Print Your Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone#: \_\_\_\_\_

**THIS FORM IS TO BE RETURNED TO THE 4-H MEMBER IN A SEALED ENVELOPE OR MAILED TO THE ADDRESS BELOW BY OCTOBER 1<sup>ST</sup>**

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