



UW-MADISON EXTENSION

Kenosha County 4-H Trips and Awards Application 2020

This application is for scholarship funds that can be applied towards the total cost of state and national 4-H travel experiences that are described below and for the prestigious Wisconsin 4-H Key Award.

At the time of the distribution of this application, specific information about 2021 travel experiences, such as dates and total cost, is not available. The dates and prices below are our best guess for now, based on previous years, just to give you an idea. This delay is due to COVID-19 and the 2021 information will be shared once it is available

American Spirit (Northeast United States)

Grades: 8th-10th / Travel: June or July 2021 / Total Cost: \$1400

The American Spirit Experience is an opportunity to develop knowledge of America's heritage, citizenship, and leadership. It is also an opportunity to meet new people, develop leadership and public speaking skills, and travel. Stops often include Valley Forge, Philadelphia (Independence Hall, Liberty Bell), New York (Harbor Tour, 9/11 Memorial, Status of Liberty), Plimoth Plantation/Plymouth Rock, Boston (Freedom Trail, Atlantic Ocean), Whale Watching, and Niagara Falls/Old Fort Erie.

Up to four \$750 scholarships are available from the Kenosha County 4-H Council.

Citizenship Washington Focus (Washington, D.C.)

Grades: 10th-12th / Age: Minimum 15 at the time of travel / Travel: June or July 2021 / Total Cost: \$1400

Citizenship Washington Focus is a week-long 4-H citizenship and leadership experience where 4-H delegations from all over the country stay in the National 4-H Conference Center in Chevy Chase, Maryland, right outside our Nation's Capital! Participants learn about the roles of Senators and Representatives in the United States government and how these parts work together to form an effective Congress. Delegates also participate in various educational workshops.

Up to four \$800 scholarships are available from the Kenosha County 4-H Council.

National 4-H Congress (Atlanta, Georgia)

Grades: 10th-12th / Age: Maximum 18 as of January 1 of travel year / Travel: November 26-30, 2021 / Total Cost: \$1200

National 4-H Congress is a week-long experience for 4-H members to network with others from around the country, Canada, and Puerto Rico. Delegates will learn new skills in leadership, community service, goal setting, workforce preparation, and multi-cultural integration. Delegates also participate in educational workshops focusing on diversity, cultural experiences, leadership, and team development. **Up to four \$750 scholarships are available from the Kenosha County 4-H Council.**

Wisconsin 4-H & Youth Conference (Madison, WI)

Grades: 7th-10th / Travel: Late June 2021 / Total Cost: \$225

Wisconsin 4-H & Youth Conference is a three and a half day Statewide Educational Experience. Youth from all over Wisconsin come to Madison for educational seminars, assemblies, speakers, exploration, and fun on the UW-Madison campus! Youth Conference is a pre-college program and a variety of seminars are taught by Extension professionals and UW-Madison professors. **Up to ten \$150 scholarships are available from the Kenosha County 4-H Council.**

Wisconsin 4-H Key Award

Grades: 9th + / Applicants must have completed three years of 4-H and one year of youth leadership.

The Wisconsin 4-H Key Award program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of Key Award recipients will be based on an evaluation of the candidate's total 4-H record.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



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Kenosha County 4-H Trips and Awards Application 2020

Please handwrite (not type) this form. The applicant should do the writing. You may use the back of the application pages to add information if needed, but do not add additional pages. Your interview will be your opportunity to go into greater detail.

The deadline for your completed application and two references is **Monday, October 12th, 2020**. Completed application materials should be mailed (Kenosha County 4-H / Extension Kenosha County, 19600 – 75th Street, Suite 2, Bristol, WI 53104), faxed (262-857-1998), or emailed (jen.reese@wisc.edu).

Candidates will be contacted to schedule an interview for Monday, October 19th, 2020. Scholarship and award recipients will be announced at the Kenosha County 4-H Awards Night. Grade requirements listed below are based on the 2020-2021 school year. Please email a photo of the applicant, that will be used during the Awards Night, to jen.reese@wisc.edu.

RANK IN ORDER OF YOUR PREFERENCE (1 = MOST INTERESTED) - PLEASE ONLY RANK THOSE THAT YOU MEET THE GRADE REQUIREMENT FOR AND THAT YOU ARE INTERESTED IN RECEIVING.

- ___ American Spirit (8th-10th Grade)
- ___ Citizen Washington Focus (10th-12th Grade)
- ___ National 4-H Congress (10th-12th Grade)
- ___ Wisconsin 4-H & Youth Conference (7th-10th Grade)
- ___ Wisconsin 4-H Key Award (9th Grade +)

APPLICANT INFORMATION

First Name: _____ Last Name: _____ Grade (2020-2021): _____

Club: _____ Phone: _____ Years in 4-H: _____

Current Age: _____ Birthdate: ____/____/____ Email: _____

4-H OFFICES: List up to five 4-H club or project offices you have held.

<u>OFFICE TITLE</u>	<u>4-H CLUB OR PROJECT</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

4-H COMMUNITY SERVICE: List up to five 4-H community service projects in which you took an active role.

<u>SERVICE PROJECT</u>	<u>4-H CLUB OR PROJECT</u>	<u>YOUR ROLE (MEMBER, CHAIR, ETC.)</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

4-H PROJECTS: List up to five 4-H projects you have participated in and the number of years for each project.

PROJECT

NUMBER OF YEAR(S)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

4-H LEADERSHIP: List up to ten 4-H activities that you have participated in over the last five years other than club and project activities. (Examples: Camp counselor, WI 4-H & Youth Conference, Ambassador Program, 4-H Council Member, county team member)

4-H ACTIVITY AND BRIEF DESCRIPTION

LIST YEAR(S)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

NON-4-H INVOLVEMENT: List up to five non-4-H activities such as school, church, or sports that you have been involved in where you took on a leadership role.

NON-4-H ACTIVITY AND BRIEF DESCRIPTION OF LEADERSHIP ROLE

LIST YEAR(S)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____



Key Award Applicants Only: Please answer all three questions below. You may use this page, or you may use one side of a typewritten page with no smaller than a 10-point font. If you are using a separate page, be sure to either retype the question or number your answers and be sure that it includes your name.

1. Describe some of your 4-H accomplishments that you are most proud of.

2. How have your 4-H leadership experiences prepared you for your future?

3. Tell us any other information that would help the Selection Committee, such as hobbies, other interests, etc.



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4-H Reference Form

Applicant: Please have an adult who is affiliated with the 4-H program fill out this reference form.

Name of 4-H Member: _____

Reference: As part of the selection process for recipients of Kenosha County 4-H trips and awards, the Selection Committee is seeking additional information about each candidate. Please provide us with your input regarding the applicant in the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Reference Name: _____ Title: _____

Signature: _____ Date: _____

Phone Number: _____

Thank you for your time and support! Please return this form to the 4-H member in a sealed envelope in enough time so that they can submit it by Monday, October 12th. You may also mail or fax this form by Monday, October 12th to:

Kenosha County 4-H / Extension Kenosha County
19600 - 75th Street, Suite 2, Bristol, WI 53104
FAX: (262) 857-1998



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Non-4-H Reference Form

Applicant: Please have an adult who is not affiliated with the 4-H program fill out this reference form.

Name of 4-H Member: _____

Reference: As part of the selection process for recipients of Kenosha County 4-H trips and awards, the Selection Committee is seeking additional information about each candidate. Please provide us with your input regarding the applicant in the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below. Please also include how you know the applicant.

Reference Name: _____ Title: _____

Signature: _____ Date: _____

Phone Number: _____

Thank you for your time and support! Please return this form to the 4-H member in a sealed envelope in enough time so that they can submit it by Monday, October 12th. You may also mail or fax this form by Monday, October 12th to:

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