



UW-MADISON EXTENSION

Kenosha County 4-H Wisconsin 4-H Key Award Application (2020-2021)

The Wisconsin 4-H Key Award recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. To be eligible, applicants must be in 9th grade or above and have completed at least three years of 4-H and one year of youth leadership. Selection of Key Award recipients will be based on an evaluation of the candidate's total 4-H record. The yearly quota of award recipients is determined by county 4-H enrollment. A minimum of two Key Awards per county will be awarded annually.

Please **handwrite** (not type) this form. The applicant should do the writing. You may use the back of the application pages to add information if needed, but do not add additional pages.

The deadline to submit your completed application and two references is **Monday, March 1st, 2021**. Completed application materials should be mailed (Kenosha County 4-H / Extension Kenosha County, 19600 – 75th Street, Suite 2, Bristol, WI 53104), faxed (262-857-1998), or emailed (jen.reese@wisc.edu).

APPLICANT INFORMATION

First Name: _____ Last Name: _____ Grade (2020-2021): _____
Club: _____ Phone: _____ Years in 4-H: _____
Current Age: _____ Birthdate: ____/____/____ Email: _____

4-H OFFICES: List up to five 4-H club or project offices you have held.

<u>OFFICE TITLE</u>	<u>4-H CLUB OR PROJECT</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

4-H COMMUNITY SERVICE: List up to five 4-H community service projects in which you took an active role.

<u>SERVICE PROJECT</u>	<u>4-H CLUB OR PROJECT</u>	<u>YOUR ROLE (MEMBER, CHAIR, ETC.)</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

4-H PROJECTS: List up to five 4-H projects you have participated in and the number of years for each project.

PROJECT

NUMBER OF YEAR(S)

1. _____
2. _____
3. _____
4. _____
5. _____

4-H LEADERSHIP: List up to ten 4-H activities that you have participated in over the last five years other than club and project activities. (Examples: Camp Counselor, Wisconsin 4-H & Youth Conference, Ambassador Program, 4-H Council Member, County Team Member)

4-H ACTIVITY AND BRIEF DESCRIPTION

LIST YEAR(S)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

NON-4-H INVOLVEMENT: List up to five non-4-H activities such as school, church, or sports that you have been involved in where you took on a leadership role.

NON-4-H ACTIVITY AND BRIEF DESCRIPTION OF LEADERSHIP ROLE

LIST YEAR(S)

1. _____

2. _____

3. _____

4. _____

5. _____



Key Award Applicants: Please answer all three questions below. You may use this page or one side of a typewritten page with no smaller than a 10-point font. If you are using a separate page, be sure to either retype the question or number your answers and be sure that it includes your name.

1. Describe some of your 4-H accomplishments that you are most proud of.

2. How have your 4-H leadership experiences prepared you for your future?

3. Tell us any other information that would help the Selection Committee, such as hobbies, other interests, etc.



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4-H Reference Form

Applicant: Please have an adult who is affiliated with the 4-H program fill out this reference form.

Name of 4-H Member: _____

Reference: As part of the selection process for the Wisconsin 4-H Key Award, the Selection Committee is seeking additional information about each candidate. Please provide us with your input regarding the applicant in the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Reference Name: _____ Title: _____

Signature: _____ Date: _____

Phone Number: _____ Email: _____

Thank you for your time and support! Please return this form to the 4-H member in a sealed envelope in enough time so that they can submit it by Monday, March 1st. You may also mail or fax this form by Monday, March 1st to:

Kenosha County 4-H / Extension Kenosha County
19600 - 75th Street, Suite 2, Bristol, WI 53104
FAX: (262) 857-1998



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Non-4-H Reference Form

Applicant: Please have an adult who is not affiliated with the 4-H program fill out this reference form.

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	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below. Please also include how you know the applicant.

Reference Name: _____ Title: _____

Signature: _____ Date: _____

Phone Number: _____ Email: _____

Thank you for your time and support! Please return this form to the 4-H member in a sealed envelope in enough time so that they can submit it by Monday, March 1st. You may also mail or fax this form by Monday, March 1st to:

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