



Kenosha County 4-H Educational Travel Experience Scholarship Application 2021

This application is for scholarship funds that would be applied towards the total cost of state and national 4-H travel experiences that are described below. At the time of this application, the exact information about 2021 travel experiences, such as dates and total cost, are not entirely available. This delay is due to COVID-19 and we anticipate knowing more details shortly.

**Citizenship Washington Focus (Grades: 10th-12th / Age: minimum 15 at the time of experience)
Total Cost: \$250 (Up to four \$250 scholarships are available from the Kenosha County 4-H Council.)**

This experience will be delivered in a virtual format that will meet once a week for five weeks in the evening throughout June and July. The theme of this year's Citizenship Washington Focus will be Youth Voice. How can young people use their voice to affect change throughout their community, state, and country? Topics such as Civil Discourse, Informed Decision Making, Media Literacy, and ways to assess community needs to identify the best ways for young people to affect change will be explored.

**National 4-H Congress (Grades: 10th-12th / Age: maximum 18 as of January 1 of travel year)
Total Cost: \$1200 (Up to four \$750 scholarships are available from the Kenosha County 4-H Council.)**

This experience is tentatively planned to take place in person from November 26-30, 2021, in Atlanta, Georgia. National 4-H Congress is a week-long experience for 4-H members to network with others from around the country, Canada, and Puerto Rico. Delegates will learn new skills in leadership, community service, goal setting, workforce preparation, and multi-cultural integration. Delegates also participate in educational workshops focusing on diversity, cultural experiences, leadership, and team development.

**Wisconsin 4-H & Youth Conference (Grades: 7th-10th)
Total Cost: Approximately \$100 (Up to ten \$150 scholarships are available from the Kenosha County 4-H Council. If the cost of the conference is less than \$150, then the amount of the scholarship will match the cost of the conference.)**

Wisconsin 4-H & Youth Conference is tentatively scheduled for mid-August as a one-day, in-person, pre-college experience at regional campus locations throughout the state of Wisconsin. 4-H members will come together for educational seminars, speakers, and exploration!

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Kenosha County 4-H Educational Travel Experience Scholarship Application 2021

Please handwrite (not type) this form. The applicant should do the writing. You may use the back of the application pages to add information if needed, but do not add additional pages. Your interview will be your opportunity to go into greater detail.

The deadline for your completed application and two references is **Tuesday, April 13th, 2021**. Completed application materials should be mailed (Kenosha County 4-H / Extension Kenosha County, 19600 – 75th Street, Suite 2, Bristol, WI 53104), faxed (262-857-1998), or emailed (jen.reese@wisc.edu).

Candidates will be contacted to schedule a virtual interview for **Sunday, April 18th** or **Monday, April 19th, 2021**. Grade requirements listed below are based on the 2020-2021 school year.

RANK IN ORDER OF YOUR PREFERENCE (1 = MOST INTERESTED) - PLEASE ONLY RANK THOSE THAT YOU MEET THE GRADE REQUIREMENT FOR AND THAT YOU ARE INTERESTED IN ATTENDING.

___ Wisconsin 4-H & Youth Conference (7th-10th Grade)

___ Citizen Washington Focus (10th-12th Grade)

___ National 4-H Congress (10th-12th Grade)

APPLICANT INFORMATION

First Name: _____ Last Name: _____ Grade (2020-2021): _____

Club: _____ Phone: _____ Years in 4-H: _____

Current Age: _____ Birthdate: ____/____/____ Email: _____

4-H OFFICES: List up to five 4-H club or project offices you have held.

OFFICE TITLE

4-H CLUB OR PROJECT

- | | | |
|----|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |

4-H COMMUNITY SERVICE: List up to five 4-H community service projects in which you took an active role.

SERVICE PROJECT

4-H CLUB OR PROJECT

YOUR ROLE (MEMBER, CHAIR, ETC.)

- | | | |
|----|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |
| 5. | _____ | _____ |

4-H PROJECTS: List up to five 4-H projects you have participated in and the number of years for each project.

PROJECT

NUMBER OF YEAR(S)

1. _____
2. _____
3. _____
4. _____
5. _____

4-H LEADERSHIP: List up to ten 4-H activities that you have participated in over the last five years other than club and project activities. (Examples: Camp counselor, WI 4-H & Youth Conference, Ambassador Program, 4-H Council Member, county team or committee member)

4-H ACTIVITY AND BRIEF DESCRIPTION

LIST YEAR(S)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

NON-4-H INVOLVEMENT: List up to five non-4-H activities such as school, church, or sports that you have been involved in where you took on a leadership role.

NON-4-H ACTIVITY AND BRIEF DESCRIPTION OF LEADERSHIP ROLE

LIST YEAR(S)

1. _____

2. _____

3. _____

4. _____

5. _____



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4-H Reference Form

Applicant: Please have an adult who is affiliated with the 4-H program fill out this reference form.

Name of 4-H Member: _____

Reference: As part of the selection process for recipients of Kenosha County 4-H Educational Travel Experience Scholarships, the Selection Committee is seeking additional information about each candidate. Please provide us with your input regarding the applicant in the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in 4-H program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below:

Reference Name: _____

Title: _____

Signature: _____

Date: _____

Phone Number: _____

Thank you for your time and support! Please return this form to the 4-H member in a sealed envelope in enough time so that they can submit it by Tuesday, April 13th. You may also mail or fax this form by Tuesday, April 13th to:

Kenosha County 4-H / Extension Kenosha County
19600 - 75th Street, Suite 2, Bristol, WI 53104
FAX: (262) 857-1998

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Non-4-H Reference Form

Applicant: Please have an adult who is not affiliated with the 4-H program fill out this reference form.

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• Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Participation in program	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
• Positive attitude	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please provide additional comments in the space below. Please also include how you know the applicant.

Reference Name: _____

Title: _____

Signature: _____

Date: _____

Phone Number: _____

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